# **Saffron Walden Cricket Club**

Friendship - Humility - Pride - Resilience

C.I.O. (Registration Number 1157468)

## **Academy Registration Form 2023**

For players to complete with their parents or carers on first joining the Academy. It may be amended by you in subsequent years.



\* delete as applicable

| SECTION A: F Player name              |                                  | Date of          | Entered on databa  Birth             | Male/Female/Other*                  |  |  |
|---------------------------------------|----------------------------------|------------------|--------------------------------------|-------------------------------------|--|--|
|                                       |                                  |                  |                                      |                                     |  |  |
|                                       |                                  | Place of         |                                      | County<br>incess Alexandra, Harlow* |  |  |
| Address                               |                                  | Addenbio         | okes, Cambridge/ Fr                  | nicess Alexandra, Hanow             |  |  |
|                                       |                                  |                  |                                      |                                     |  |  |
|                                       |                                  |                  |                                      |                                     |  |  |
|                                       |                                  |                  |                                      |                                     |  |  |
| T-11                                  |                                  |                  | I I a a a d'alla a a a a             |                                     |  |  |
| Telephone numbe                       | : <b>r</b>                       | email ad         | email address (please write clearly) |                                     |  |  |
| Emergency contact                     | ct name                          | Emerge           | Emergency contact number             |                                     |  |  |
|                                       |                                  |                  |                                      |                                     |  |  |
| Previous school (                     | it any)                          | Present          | school                               |                                     |  |  |
| Cricket experience                    | e, incl. other                   | clubs, repr      | esentative sides                     | etc.                                |  |  |
|                                       |                                  |                  |                                      |                                     |  |  |
| _                                     |                                  |                  |                                      |                                     |  |  |
| Batting type                          |                                  |                  |                                      |                                     |  |  |
| Bowling type                          |                                  |                  |                                      |                                     |  |  |
| Medical information                   |                                  |                  |                                      |                                     |  |  |
| Wedicai iiiioiiiiati                  | ווע                              |                  |                                      |                                     |  |  |
|                                       |                                  |                  |                                      |                                     |  |  |
| School/College                        |                                  |                  |                                      |                                     |  |  |
| loveo Frankland A                     | cadomy                           | Saffron W        | alden County High                    | n School The Perse                  |  |  |
| Joyce Frankland Ac<br>(Please circle) | Jauemy                           | Samon we         | alderi Courity Filgi                 | 1 School The Ferse                  |  |  |
| Other                                 |                                  |                  |                                      |                                     |  |  |
| Other                                 |                                  |                  |                                      |                                     |  |  |
| Address of Doctor                     | f* (Write in name                | e of doctor here |                                      | )                                   |  |  |
| Gold Street Surgery                   | Crocus Medi                      |                  | Great Chesterfo                      |                                     |  |  |
| Gold Street<br>Saffron Walden         | Radwinter Road<br>Saffron Walden |                  | High Street<br>Great Chesterfo       | Frambury Lane rd Newport            |  |  |
| 01799 525325                          |                                  |                  | 01799 530228                         | 01799 540570                        |  |  |
| Othor Dr                              |                                  |                  | Talma                                |                                     |  |  |
| <b>Other</b> Dr                       | •••••                            |                  | rei. no                              |                                     |  |  |
| Address                               |                                  |                  |                                      |                                     |  |  |
|                                       |                                  |                  |                                      |                                     |  |  |

|    | SECTION B- General – please answer all questions   | * please<br>delete as<br>applicable |  |
|----|--|-------------------------------------|--|
| 1  | I will ensure that my child attends matches/training with a drink and suitable clothing, including a cap and sun cream in hot weather  | YES/NO*                             |  |
| 2  | I would like to be considered for free/reduced* membership because I am on Income Support or other reason (please apply in confidence to the Academy Co-ordinator or Club Chairman)  | YES/NO*                             |  |
| 3  | I give permission for the club to select my child for adult cricket for one of the Saffron Walden teams or for other local clubs if they feel he/she is suitably proficient in the skills and techniques of the game (only available for under 13/Year 8 upwards – ECB regulation)                           |                                     |  |
| 4  | I give permission for my child to be photographed, filmed or appear on live streaming from the club, for the local newspaper or other purposes related solely to the promotion of the club and cricket in general.   | YES/NO*                             |  |
| 5  | I give permission for my child to be given medical treatment in the event of injury provided all reasonable steps are taken by the club to contact me in advance.  | YES/NO*                             |  |
| 6  | I give permission for my child to be transported by car by other adults who are approved by the club. These will be either parents, senior players or coaches.   | YES/NO*                             |  |
| 7  | I am aware of the club policy on the wearing of safety helmets and note that all players under 18 years of age will be obliged to wear a helmet when batting or wicket-keeping.  | YES/NO*                             |  |
| 8  | I am aware that fast bowlers are prone to injury and that I should listen carefully to any advice given whilst reserving the right to seek a second opinion.   | YES/NO*                             |  |
| 9  | I am aware of the club website ( <a href="www.saffronwaldencricket.co.uk">www.saffronwaldencricket.co.uk</a> ) and that it includes the complaints procedure and policies on Equity, Child Welfare, Volunteer Recruitment, Code of Conduct for Players/Parents/Coaches, Risk Management and Data Protection. | YES/NO*                             |  |
| 10 | If I do not want my child to use a changing room with an adult when playing adult cricket: he/she will come to the match changed or I will supervise her/him   | YES/NO*                             |  |
| 11 | As a parent I would like to be considered as an associate member/vice-president/ player* of the club (please ask for an adult membership form)   | YES/NO*                             |  |
| 12 | I would like to talk to someone about volunteering time to support the Club and/or Academy   | YES/NO*                             |  |
| 13 | My child is interested in one2one coaching with a qualified coach and I would be prepared to pay up to £15 per 30 minutes for such coaching  | YES/NO*                             |  |
| 14 | I am aware that the details contained in this registration form may be held on a database used for internal club purposes only. It is not released to any third party  | YES/NO*                             |  |
| 15 | My child is registered as a player with another club. If 'yes' please state which club.  Players may join other clubs especially if they are local village clubs, but may not play for two clubs in the same competition. Club name  | YES/NO*                             |  |
| 16 | My child has taken part in a Chance to Shine Programme at her/his school   | YES/NO*                             |  |
| 17 | I am happy to receive email updates about club events and news   | YES/NO*                             |  |
|    | SECTION C – Transport  |                                     |  |
|    | In a club run by volunteers it is important that parents make themselves available when necessary to provide transport for away matches. If sufficient transport is not available, matches may have to be cancelled. Please give careful thought to the following:   |                                     |  |
| 18 | I will transport my own child or take responsibility to ensure other adults can do so  | YES/NO*                             |  |
| 19 | I am prepared to give lifts to players, parents or supporters for away games   | YES/NO*                             |  |
| 20 | If YES, I confirm that the vehicle I will use is; <b>a)</b> taxed <b>b)</b> insured for this purpose <b>c)</b> is fit for use (MOT if appropriate) <b>d)</b> regularly serviced <b>e)</b> is fitted with seat belts  | YES/NO*                             |  |
| 21 | I am aware that I should not transport other children in the car on my own but if this is absolutely necessary, they will be required to sit in the back seat.   | YES/NO*                             |  |
|    | Section D. Spansovskip/funding   |                                     |  |

|    | Section D – Sponsorship/funding   |         |
|----|---|---------|
| 22 | Would you consider sponsoring the club in kind or financially either as an individual, a family or through a company? | YES/NO* |
| 23 | Are you able to suggest any other sources of funding for a sports club and charity such as ours? Please give details: | YES/NO* |

#### **Declaration**

I enclose a cheque for £40 (for under 7 and below)/ £45 (for under 8, 9 and 10)/£60 (for under 11 and above) for each child\* (third or more children £25, family membership including an adult, £200) - cheques, payable by end of May each year, to be made payable to *Saffron Walden Cricket Club* - or have paid the correct amount by BACS (sort code: 20-74-05; account: 50784125, giving my child's surname as reference), on the understanding that this will provide for weekly coaching sessions in May, June, and July; provision of equipment including safety equipment; insurance; use of the clubhouse by arrangement; registration with the West Essex Cricket Board and the Cambridgeshire Cricket Board; availability for selection to represent Saffron Walden Cricket Club at adult or relevant junior age level; and the possibility of being recommended for trial at either District or full County level. I also understand that selection for club teams is on merit and that the club can make no guarantee in this respect. It does not cover the costs of winter training or one-to-one coaching.

My child will use their mobile phone responsibly, follow all relevant guidance and in particular not use their phone in changing rooms.

| I have read and understood the Registration Form and explained it to my child.   |
|--|
| Signed Date  |
| Name(in block capitals please)   |
| Signed   |
| Name(in block capitals please) *In cases of hardship, please contact David Barrs in confidence (david.barrs@live.com or at the address below |

#### **SECTION D - Updates**

Please sign below in subsequent years only after you have checked the details and initialled any alterations

| Signed - parent | Print name | Signed - child | age<br>group | Date | Changes made? |
|-----------------|------------|----------------|--------------|------|---------------|
|                 |            |                |              | 2024 |               |
|                 |            |                |              | 2025 |               |
|                 |            |                |              | 2026 |               |
|                 |            |                |              | 2027 |               |
|                 |            |                |              | 2028 |               |
|                 |            |                |              | 2029 |               |
|                 |            |                |              | 2030 |               |
|                 |            |                |              | 2031 |               |
|                 |            |                |              | 2032 |               |
|                 |            |                |              | 2033 |               |

Give this form to your team manager or post it to David Barrs, Cobblers, Linton Road, Hadstock, Cambridge CB21 4NU. If you have any queries please email us on saffronwaldencricketclub@gmail.com

### **SECTION E - Ethnic monitoring**

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This section is not compulsory but it does help us to ensure that our Sports Equity Policy is upheld. We would appreciate your support. The Academy is committed to promoting and developing fairness in sport and ensuring equality of access in relation to local demographics. By monitoring the profile of people taking part, we can identify and address any issues relating to underrepresentation of different groups to ensure that all young people, with the necessary aptitude, have the opportunity to develop and progress in cricket.

| A white  |                                  |   |  |  |  |
|--|----------------------------------|---|--|--|--|
| British  | ☐ Irish                          |   |  |  |  |
| $\square$ any other white background (please s   | specify)                         |   |  |  |  |
| B Mixed  |                                  |   |  |  |  |
| ☐ White and Black Caribbean  | ☐ White and Black Afric          | ☐ White and Black African                     |  |  |  |
| ☐ White and Asian  | $\square$ Any other mixed back   | ☐ Any other mixed background (please specify) |  |  |  |
| C Asian or Asian British   |                                  |   |  |  |  |
| Indian   | ☐ Pakistani                      | ☐ Pakistani                                   |  |  |  |
| Bangladeshi  | ☐ Any other Asian back           | other Asian background (please specify)       |  |  |  |
| D Black or Black British   |                                  |   |  |  |  |
| ☐ Caribbean ☐ African  |                                  |   |  |  |  |
| $\hfill \square$ Any other Black background (please  | specify)                         |   |  |  |  |
| E Chinese or other ethnic group  |                                  |   |  |  |  |
| Chinese  | ☐ Any other (please spe          | ecify)  |  |  |  |
| Please advise us of any dietary, clothing  | or holiday issues that we should | d be aware of:                                |  |  |  |
|  |                                  |   |  |  |  |
|  |                                  |   |  |  |  |
| SECTION F - Disability   |                                  |   |  |  |  |
| The Disability Discrimination Act 1995 defines a a substantial and long term adverse effect on his |                                  |   |  |  |  |
| Do you consider that the player has a di   | sability                         | YES/NO*                                       |  |  |  |
| If "yes" please tick the appropriate box of  | or boxes below                   |   |  |  |  |
| VI Visual impairment   | HI Hearing impairment            |   |  |  |  |
| PD Physical Disability   | LD Learning Disability           |   |  |  |  |
| MD Multiple Disability   | O Other                          |   |  |  |  |
| TI: (4)  | Latter and the Control of        |   |  |  |  |

This page of the registration form is not held on computer and is not generally available within the Academy.